

Message

---

**From:** Albright, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C24CAABEA47449C95C94ACB6AC1C49E-DALBRIGH]  
**Sent:** 3/30/2021 8:47:42 PM  
**To:** Wysocki, Kenneth C. [wysocki.kenneth@epa.gov]  
**Subject:** Draft ppt for the CES briefing  
**Attachments:** CES Project Status OGWDW briefing April 2021.pptx

Hi Ken, here are the draft slides for the CES briefing scheduled with Jennifer and Anita next Tuesday. It's very process oriented, but from my conversation with Bill it seems like that is Jennifer's principal interest. Let me know if you have any comments or questions and feel free to forward on to Tomas for his review as well.  
Thanks, David

David Albright  
Manager, Groundwater Protection Section  
USEPA Region 9 (WTR-4-2)  
75 Hawthorne Street  
San Francisco, CA 94105  
415 972-3971